



**CITY OF HEATH**  
**REGULAR MEETING**  
September 19, 2016

Mark D. Johns  
Mayor

Jay R. Morrow  
Auditor

David C. Morrison  
Director of Law

President Kelley called Regular Meeting to order at 7:30 PM. Pledge of Allegiance followed Invocation delivered by Mr. Morrow. Clerk called roll w/Council Member Henry, Johnson, Kelley, Morrow, Cole, Crabill & Heffley present. Mr. Morrow moved to approve Sept 6 minutes. Second by Mr. Crabill. All in favor by aye vote. Mayor, Auditor & Law Director also in attendance tonight.

**Unfinished Business:**

**Ord. 36-2016: AN ORDINANCE AUTHORIZE MAYOR TO PREPARE/SUBMIT APPLICATION TO OPWC STATE CAPITAL IMPROVEMENT, LOCAL TRANSPORTATION IMPROVEMENT PROGRAM, PAVE SR79/HEBRON RD FROM ANDOVER RD SOUTH TO HEATH CITY LIMIT.** Mr. Heffley moved to **CORRECT** Ord. 36-2016. Second by Mr. Morrow. All in favor by aye vote.

**Petitions & Communications:**

a) Clerk read memo from Zoning Dept Uncut High Grass/Weed Property Maintenance Violation. Mr. Henry moved to forward to Auditor of L. C. Second by Ms. Cole. All in favor by aye vote. Mr. Henry moved to receive/file communications. Second by Ms. Cole. All in favor by aye vote.

**Committee Reports:**

a) **Finance/Budget:** Mr. Crabill reported Finance & Budget met tonight to discuss agenda items:  
\$18,000.00 Law Enforcement Fund/Jae's Towing Acct  
\$1,250.00 (2) Marathon donation checks for Fire Dept  
\$170.55 Law Enforcement Fund/Common Pleas Court  
ODOT Ord. 45-2016 Res. 2016-2/Auction-Sat, Oct 29  
Ord. 36-2016 Ord. 46-2016 Ord. 47-2016 Res. 2016-3

b) **Public Services:** Mr. Morrow announced Public Services will meet Mon, Sept 26 at 5:30 pm.

c) **Public Safety:** Mr. Johnson reported Public Safety met tonight to discuss the agenda items:  
Police Department: activity/overtime/false alarm report  
LEF refund-towing/12 Shotguns-replace/Bike Safety-?  
Fire Department: activity/overtime/equipment reports  
Mutual Aid/Medbill/Monthly Expense/Marathon-donate

d) **Streets/Drainage:** Mr. Heffley announced Streets/Drainage will meet Mon, Oct 3 at 5:30 pm.

e) **Community Development/Zoning:** Mr. Henry reported CD/Z met Sept 12 to discuss items:  
ODOT Ord. 45-2016/Res. 2016-2/Ord. 36-2016-correct  
High Grass & Weeds/Property Maintenance Violations

f) **Parks/Recreation/Davis-Shai:** Ms. Cole announced P/R/D-S will meet Mon, Oct 3 after S/D.

g) **Planning Commission:** Mr. Crabill Special Meeting Sept 8-next mtg Thurs, Sept 22 at 7 pm.  
1) Raising Cane's Restaurant

**Ordinances on First Reading:**

**Ord. 42-2016: AN ORDINANCE AUTHORIZING APPROPRIATION OF \$18,000.00 W/IN LAW ENFORCEMENT FUND TO POLICE-SERVICES, JAE'S TOWING ACCT.** Mr. Johnson moved to waive 2<sup>nd</sup> & adopt. Second by Mr. Heffley. All in favor: roll call vote. Ord. 42-2016 adopted

**Ord. 43-2016: AN ORDINANCE AUTHORIZING APPROPRIATION OF \$1,250.00 W/IN GENERAL FUND TO FIRE-MATERIAL/SUPPLIES, MARATHON CHECK.** Mr. Johnson moved to waive 2<sup>nd</sup> & adopt. Second by Mr. Heffley. All in favor: roll call vote. **Ord. 43-2016 adopted**

**Ord. 44-2016: AN ORDINANCE AUTHORIZING APPROPRIATION OF \$170.55 W/IN LAW ENFORCEMENT FUND TO POLICE-REFUND/COMMON PLEAS COURT.** Mr. Johnson moved to waive 2<sup>nd</sup> & adopt. Second by Mr. Morrow. All in favor: roll call vote. **Ord. 44-2016 adopted**

**Ord. 45-2016: AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A RENEWAL AGREEMENT W/ODOT-MUNICIPAL BRIDGE INSPECTION PROGRAM TO PROVIDE BRIDGE INSPECTION SERVICES FOR (3) YRS (2017, 2018 & 2019).** Held for second reading

**Ord. 46-2016: AN ORDINANCE DECLARE ELECTION TO APPROVE ENACT ORD. AMEND C/O#183.012 PROVIDE ½ OF 1% TAX 1-1-18 ON EARNINGS, INCOME, NET PROFITS SUBJECT TO MUNICIPAL INCOME TAX FOR PURPOSE OF GENERAL MUNICIPAL OPERATIONS, MAINTENANCE, NEW EQPMT, EXTENSIONS, ENLARGEMENTS OF MUNICIPAL SERVICES, FACILITIES, CAPITAL IMPROVEMENTS OF MUNICIPALITY.** 2<sup>nd</sup> rdg

**Ord. 47-2016: AN ORDINANCE AMENDING CODIFIED ORDINANCE #183.012, HEADED "PURPOSE OF TAX; RATE" AND REPEALING PORTION THEREOF.** Held for second reading

**Ordinances on Second Reading:**

**Ord. 30-2016: AN ORDINANCE TO REZONE 2 PARCELS OF LAND THAT ARE EXPECTED TO BE DESIGNATED 1201 FRANKLIN AVE, HEATH, OH, FROM R-3-C, RESIDENCE CONDO DIST TO A-2, AGRICULTURAL DIST, TO CONSTRUCT A BARN, SINGLE-FAMILY DWELLING, DETACHED GARAGE, ALLOW RAISING & KEEPING HORSES.** Mr. Henry moved to adopt. Second by Mr. Crabill. All in favor: roll call vote. **Ord. 30-2016 adopted**

**Ord. 40-2016: AN ORDINANCE AUTHORIZING APPROPRIATION OF \$3,314.25 W/IN GENERAL FUND TO FIRE-BLDG REPAIR/MAINTAIN, REPAIR DAMAGE/FS#2.** Mr. Johnson moved to adopt. Second by Mr. Heffley. All in favor: roll call vote. **Ord. 40-2016 adopted**

**Ord. 41-2016: AN ORDINANCE AUTHORIZING APPROPRIATION OF \$3,225.00 W/IN STREET FUND TO INDEPENDENT SRV, REPAIR GUARDRAIL/STREET DEPT.** Mr. Heffley moved to adopt. Second by Mr. Morrow. All in favor: roll call vote. **Ord. 41-2016 adopted**

**Resolutions on First Reading:**

**Res. 2016-2: ODOT-ACCESS OHIO 2040-OHIO'S 1<sup>ST</sup> US & STATE BICYCLE ROUTE.** 2<sup>nd</sup> rdg

**Res. 2016-3: A RESOLUTION ACCEPTING AMOUNTS / RATES BY BUDGET COMMISSION, AUTHORIZING NECESSARY TAX LEVIES AND CERTIFYING TO COUNTY AUDITOR.** 2<sup>nd</sup> rdg

**Reports of City Officials:**

**Mayor** Octoberfest-9/24, thank churches-Safety Forces-9/11, talked @ Grow LC trip to Chicago.  
**Auditor & Law Director** public info request **Council Members** Go Bucks, Bulldogs & Greenies.  
**Chief Haren** thank Heath Church of Christ-9/11, Pappy's, Christ Lutheran Church painted barn.

**Adjournment:**

Mr. Crabill moved to adjourn the Council Meeting. Second by Mr. Henry. All in favor by aye vote.

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**Clerk of Council**

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**President of Council**

CITY OF HEATH



## DIVISION OF BUILDING AND ZONING

Eddie Hunt  
Chief

Rick Myers  
Zoning Inspector

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1287 Hebron Road \* Heath, OH 43056 \* P: (740)522-1420 x211 \* F: (740)522-6324  
[www.heathohio.gov](http://www.heathohio.gov) \* [zoning@heathohio.gov](mailto:zoning@heathohio.gov)

September 12, 2016

To: Heath City Council  
From: Eddie Hunt

Subject: Abatement of Uncut high grass & weeds

In accordance with Chapter 913.04 of the City of Heath Codified Ordinances, the below listed property(ies) failed to respond to zoning notices for high grass and uncut weeds and subsequently the high grass and weeds were cut under direction of the City:

66 Claren Drive, Parcel # 030-097248-00.000; \$65.00 (\$35.00 Administration Fee + \$30.00 cutting/trim fee).

66 Claren Drive, Parcel # 030-097248-00.000; \$65.00 (\$35.00 Administration Fee + \$30.00 cutting/trim fee).

221 Indian Head Drive, Parcel # 030-089820-00.000; \$60.00 (\$35.00 Administration Fee + \$25.00 cutting/trim fee).

1922 Blue Jay Road; Parcel # 092-160326-01.000; \$85.00 (\$35.00 Administrative Fee + \$50.00 cutting/trim fee).

219 Harris Avenue; Parcel # 030-095664-00.000; \$55.00 (\$35.00 Administrative Fee + \$20.00 cutting/trim fee).

116 Lee Drive; Parcel # 030-094998-00.000; \$215.00 (\$35.00 Administrative Fee + \$180.00 cutting/debris removal fee).

In accordance with Chapters 913.05 and 913.06, this information is reported to Council, and the Clerk of Council, upon approval of Council, is requested to forward the above fees to the Auditor of Licking County for inclusion on the respective tax duplicate(s).



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September 12, 2016

To: Heath City Council  
From: Eddie Hunt

Subject: Abatement of Property Maintenance Violations

In accordance with Chapter 521.08(h)(3) of the City of Heath Codified Ordinances, the below listed property(ies) failed to respond to zoning notices for the abatement of garbage, junk, refuse, trash and rubbish and subsequently the garbage, junk, refuse, trash and rubbish were abated under the direction of the City:

142 Putnam Road, Parcel # 030-092430-00.000; \$535.00 (\$35.00 Administration Fee + \$500.00 Abatement Fee).

In accordance with Chapters 521.08 (h)(3), this information is reported to Council, and the Clerk of Council, upon approval of Council, is requested to forward the above fees to the Auditor of Licking County for inclusion on the respective tax duplicate(s).



## *CITY OF HEATH*

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## Finance Committee Agenda

Tuesday, September 19, 2016

### **Legislative Requests:**

- 1) Appropriation of \$1,250.00 within the General Fund to Fire-Other Equipment Fund**
- 2) Appropriation of \$18,000.00 within the Law Enforcement Fund to Other Services**
- 3) Appropriation of \$170.55 within the Law Enforcement Fund to Refunds**
- 4) An ordinance approving renewal of the Municipal Bridge Inspection Program with ODOT and the City of Heath**
- 5) An ordinance to amend the C/O #183.012 for additional one half of one percent tax beginning 1-1-18**
- 6) An ordinance amending the C/O 183.012, Purpose of Tax; Rate and repealing portions**
- 7) \*\*\*\*Ordinance 36-2016 Reconsider and Amend paving from Andover Rd south to Heath City Limits\*\*\*\*\***

### **Other Items: Budget**

### **Items Tabled:**

**Heath Police Department  
MEMORANDUM**

**TO: SAFETY COMMITTEE**

**FROM: Chief David Haren**

**DATE: September 19, 2016**

**SUBJECT: MEETING AGENDA**

<b>August Statistics</b>	<b>2016</b>	<b>2015</b>	<b>2014</b>
Calls for Service	<b>1374</b>	<b>1326</b>	<b>1288</b>
Offense Reports	<b>164</b>	<b>137</b>	<b>135</b>
Arrests	<b>77</b>	<b>53</b>	<b>52</b>
Accidents	<b>32</b>	<b>31</b>	<b>40</b>
Citations	<b>114</b>	<b>87</b>	<b>80</b>

❖ **Overtime Usage:**

- **August 2016 \$14,795 (YTD \$91,291)**
- **August 2015 \$16,447 (YTD \$84,246)**

❖ **Alarms – total 25: Residential 9, Commercial 16, Fire 15**

**Legislative Requests**

**Appropriation within the Law Enforcement fund to refund \$170.55**

**Appropriation of \$18,000.00 within the Law Enforcement Fund to Other Services.  
Request emergency waiver.**

**Pending request for Shotgun replacement  
\$10,540.54 will be requested to replace all 12 shotguns.**

**C: Mayor Johns, Lynn Hunt**

# Safety Committee Report September <sup>19</sup>~~21~~, 2016

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## August Statistics

<b><u>FIRE</u></b>	<b><u>2016</u></b>	<b><u>2015</u></b>
Fire runs	47	36
YTD fire runs	360	313
 <b><u>EMS</u></b>		
EMS runs	181	202
YTD EMS runs	1419	1163
 <b>YTD Totals</b>	<b>1779</b>	<b>1678</b>
 <b>Transports</b>	<b>90</b>	<b>117</b>
<b>YTD Total</b>	<b>903</b>	<b>776</b>

<b><u>Mutual Aid Given</u></b>	<b><u>Fire Calls</u></b>	<b><u>EMS Calls</u></b>	<b><u>Totals</u></b>
<i>Newark Fire Dept.</i>	7	17	24
<i>Hebron Fire Dept.</i>	7	3	10
<i>LTFC</i>	2	1	3
Hanover FD	1	0	1
<i>Granville FD</i>	0	0	0
<b>Totals</b>	<b>17</b>	<b>21</b>	<b>38</b>

<b><u>Mutual Aid Received</u></b>	<b><u>Fire Calls</u></b>	<b><u>EMS Calls</u></b>	<b><u>Totals</u></b>
<i>Newark Fire Dept.</i>	13	12	25
<i>Hebron Fire Dept.</i>	12	7	19
<i>LTFC</i>	2	1	3
Air Evac	0	3	3
Medflight	0	1	1
<i>Granville FD</i>	8	0	8
<b>Totals</b>	<b>35</b>	<b>24</b>	<b>59</b>

### Legislative Request

Appropriate \$1250.00 within General Fund to Fire: Other Equipment. Received two checks as a donation to the Heath Fire Dept. in the amounts of \$750 & \$500 from Marathon. Waive the second reading.

### Medbill Report:

**Total Billed \$73,870.80    Contractual Write-off \$31,325.19    Net Billed \$42,277.63**



**Monthly Expense Report:**

**August 2015 wages: \$68,599.00**

**August 2016 wages: \$67,038.52**

**August 2015 OT: \$26,944.9**

**August 2016 OT: \$26,767.61**

**YTD OT 2015: \$174,054.21**

**YTD OT: 2016: \$164,652.27**



# CITY OF HEATH

Eddie Hunt  
Chief Building & Zoning

Rick Myers  
Zoning Inspector

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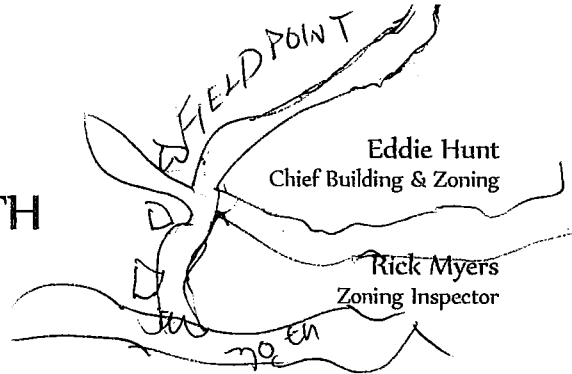
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## **Community Development Committee Agenda** September 12, 2016

1. Community Garden (Ashley Osbourne) – Discussion
2. Abatement of uncut high grass and weeds
  - a. 66 Claren Drive
  - b. 66 Claren Drive
  - c. 221 Indianhead
  - d. 1922 Blue Jay Road
  - e. 219 Harris Avenue
  - f. 116 Lee Drive
3. Property Maintenance Abatement
  - a. 142 Putnam Drive
4. Proposed National and Statewide Bicycle Route Network – Resolution Requested by ODOT
5. ODOT Bridge Inspection Program – Preliminary Legislation
6. Amend Ordinance 36-2016 (Andover Road to Heath City Limits) – Legislative Request



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## **Community Development Committee Agenda**

September 12, 2016

1. Community Garden (Ashley Osbourne) – Discussion *no show*
2. Abatement of uncut high grass and weeds
  - a. 66 Claren Drive
  - b. 66 Claren Drive
  - c. 221 Indianhead
  - d. 1922 Blue Jay Road
  - e. 219 Harris Avenue
  - f. 116 Lee Drive*uncut grass & weeds*
3. Property Maintenance Abatement –
  - a. 142 Putnam Drive *Dumpster removal*
4. Proposed National and Statewide Bicycle Route Network – Resolution Requested by ODOT ✓ *Res # 2016-2*
5. ODOT Bridge Inspection Program – Preliminary Legislation *Ord 45-2016*
6. Amend Ordinance 36-2016 (Andover Road to Heath City Limits) – Legislative Request - *reconsider & amend*



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## Planning Commission Agenda September 8, 2016

1. Pledge of Allegiance
2. Roll Call
3. **Approval of Minutes:** August 25, 2016
4. **Administration of Oath**
5. **New Business**
  - a) Raising Cane's – Final Review
6. **Old Business:**
  - None
7. Report of Officials
8. Miscellaneous
9. Adjournment